

# TOWN OF NATICK

#### **MEETING NOTICE**

IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

## NATICK CONSERVATION COMMISSION

#### HYBRID MEETING

**Thursday, July 13, 2023** 

## In person at Town Hall

7:00 pm

Selectmen's Meeting Room, 2<sup>nd</sup> floor

# Remote participation option

- Go to https://us02web.zoom.us/j/82311877965
- Use your computer's audio (speakers & microphone) or phone (see below)
- If unable to use a computer, call in using the following number
  - +1 929 205 6099 US
  - If prompted, Enter Meeting ID 823 1187 7965, followed by #

For detailed instructions refer to <a href="https://www.natickma.gov/1669/Welcome-Announcements">https://www.natickma.gov/1669/Welcome-Announcements</a>

#### **Public Hearings**

<u>Request for Determination of Applicability</u> – 13 Pamela Road <u>WITHDRAWAL REQUEST</u>

Order of Conditions Extension - DEP #233-717 - Lake Cochituate Aquatic Vegetation Management

Request for Determination of Applicability (cont'd) – 8 Crest Road

Request for Determination of Applicability – 1400 Worcester Street

Major Stormwater Permit (cont'd) – 3 Dean Road

Major Stormwater Permit (cont'd) - 0 Magnolia Road

<u>Major Stormwater Permit</u> – 50 Pleasant Street

## **Invoices**

MACC (Wetlands Acct 2102) – Fiscal Year 2024 Membership Dues

## **General Business Discussion**

- Dog Park Policies
- Community & Economic Development Department Other Updates Claire

# <u>Adjourn</u>

The Conservation Commission reserves the right to consider items on the agenda out of order. Any times that may be listed on the agenda are estimates provided for informational purposes only. Agenda items may be taken up earlier or later than the stated time. Meeting materials are available here: <a href="https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA">https://drive.google.com/drive/folders/1MYpqw7eDKeSzp2R0um0HirYGeFmTFPIA</a>